

Publication

Autorschaft durch Autorisierung : Bearbeitungen des Alexanderstoffs als Modellfall differenter Verfasserkonzeptionen

JournalArticle (Originalarbeit in einer wissenschaftlichen Zeitschrift)

ID 1535592

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Year 2012

Title Autorschaft durch Autorisierung : Bearbeitungen des Alexanderstoffs als Modellfall differenter Verfasserkonzeptionen

Journal Beiträge zur Geschichte der deutschen Sprache und Literatur

Volume 134

Number 3

Pages / Article-Number 344-364

Keywords Autorschaftskonzeption, Mittelalter, Antikenromane

Medieval authorship is characterized by parameters fundamentally different from early modern or modern parameters. On the basis of the popular matter of Alexander, this article investigates into the different ideas that individual authors connected with their writing activity, into how they thought about themselves and what image they created of themselves, and into what traditions they positioned themselves in. This paper considers the Latin text of Archipresbyter Leo of Naples and that of Walter of Châtillon, as well as Lamprecht's and Rudolf von Ems's Middle High German Alexander verses.

Publisher de Gruyter

ISSN/ISBN 0005-8076 ; 1865-9373

URL <https://www.degruyter.com/view/j/bgsl.2012.134.issue-3/pbb-2012-0032/pbb-2012-0032.xml?format=INT>

edoc-URL <http://edoc.unibas.ch/dok/A6083255>

Full Text on edoc Available;

Digital Object Identifier DOI 10.1515/pbb-2012-0032

ISI-Number WOS:000309988300003

Document type (ISI) Article